

STAYED

**U.S. District Court**  
**Southern District of Georgia (Augusta)**  
**CIVIL DOCKET FOR CASE #: 1:17-cv-00169-JRH-BKE**

Gold Cross EMS, Inc. v. U.S. Department of Veterans Affairs  
Assigned to: Chief Judge J. Randal Hall  
Referred to: Magistrate Judge Brian K. Epps  
Cause: 05:552 Freedom of Information Act

Date Filed: 12/05/2017  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Gold Cross EMS, Inc.**

represented by **Christopher A. Cosper**  
Hull Barrett, PC  
801 Broad Street  
7th Floor  
P.O. Box 1564  
Augusta, GA 30903-1564  
706-722-4481  
Fax: 706-722-9779  
Email: [ccosper@hullbarrett.com](mailto:ccosper@hullbarrett.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. Department of Veterans Affairs**

represented by **Jason W. Blanchard**  
U.S. Attorney's Office – Augusta  
P.O. Box 2017  
Augusta, GA 30903  
706-724-0517  
Fax: 706-724-7728  
Email: [jason.blanchard@usdoj.gov](mailto:jason.blanchard@usdoj.gov)  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
12/05/2017	<u>1</u>	COMPLAINT against U.S. Department of Veterans Affairs, filed by Gold Cross EMS, Inc. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Civil Cover Sheet.) (jlh) (Entered: 12/05/2017)
12/05/2017		Filing fee: \$400.00, receipt number 113J-2277399. (jlh) (Entered: 12/05/2017)
12/05/2017	<u>2</u>	Summons Issued as to U.S. Department of Veterans Affairs. (jlh) (Entered: 12/05/2017)
12/05/2017	<u>3</u>	RULE 26(f) ORDER. Signed by Magistrate Judge Brian K. Epps on 12/05/2017. (Attachments: # <u>1</u> Blank Forms.) (jlh) (Entered: 12/05/2017)
12/20/2017	<u>4</u>	NOTICE of Filing by Gold Cross EMS, Inc. (Cosper, Christopher) (Entered: 12/20/2017)
12/22/2017	<u>5</u>	NOTICE of Appearance by Jason W. Blanchard on behalf of U.S. Department of Veterans Affairs. (Blanchard, Jason) Modified on 12/22/2017 (jlh). (Entered: 12/22/2017)
01/10/2018	<u>6</u>	ANSWER to Complaint by U.S. Department of Veterans Affairs.(Blanchard, Jason) (Entered: 01/10/2018)
03/19/2018	<u>7</u>	ORDER for parties to conduct a conference within fourteen days of this Order and file a joint 26(f) Report. Signed by Magistrate Judge Brian K. Epps on 03/19/2018. (Attachments: # <u>1</u> Blank Form – Rule 26(f) Report.) (jlh) (Entered: 03/19/2018)

03/19/2018	<u>8</u>	NOTICE of Settlement by U.S. Department of Veterans Affairs.(Blanchard, Jason) Modified on 3/19/2018 (jlh). (Entered: 03/19/2018)
05/25/2018	<u>9</u>	STIPULATION of Dismissal by Gold Cross EMS, Inc. (Attachments: # <u>1</u> Text of Proposed Order)(Cosper, Christopher) Modified on 5/25/2018 (jlh). (Entered: 05/25/2018)
01/11/2019	<u>10</u>	ORDER STAYING Civil Proceedings in Light of Lapse in Appropriations. Signed by the Judges of the Southern District of Georgia on 01/11/2019. (jlh) Modified on 1/14/2019 (jlh). (Entered: 01/14/2019)